

**SUMMA &  
ALLAN, P.A.**  
PATENT ATTORNEYS

11610 NORTH COMMUNITY HOUSE RD.  
SUITE 200  
BALLANTYNE CORPORATE PARK  
CHARLOTTE, NC 28277  
T: 704.945.6700  
F: 704.945.6735  
W: WWW.PSUMMA.COM

**FAX RECEIVED****AUG 13 2003****FACSIMILE TRANSMITTAL SHEET****TECHNOLOGY CENTER 2800**

TO:	FROM:
Examiner: Gene M. Munson	Philip Summa
COMPANY:	DATE:
USPTO - Group Art Unit 2811	August 13, 2003
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
703-872-9318	2
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
703-872-9317	5000.221
UP:	YOUR REFERENCE NUMBER:
Ser. No. 10/046,346	
Filed: October 26, 2001	
Confirmation No. 2872	

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

**OFFICIAL**

**Please find attached an Election for filing in the above-referenced application. Thank you.**

\\SERVER\F\FIRM DOCS\5000\221\FAX TO EXAMINER MUNSON 081303.DOC